

leaves of the lote-tree.

Book 1, Number 0359:

Narrated Umm Salamah, Ummul Mu'minin: Bakkar ibn Yahya said that his grandmother narrated to him: I entered upon Umm Salamah. A woman from the Quraysh asked her about praying with the clothes which a woman wore while she menstruated. Umm Salamah said: We would menstruate in the lifetime of the Apostle of Allah (peace_be_upon_him). Then each one of us refrained (from prayer) during menstrual period. When she was purified, she would look at the clothe in which she menstruated. If it were smeared with blood, we would wash it and pray with it; if there were nothing in it, we would leave it and that would not prevent us from praying with it (the same clothe). As regards the woman who had plaited hair - sometimes each of us had plaited hair - when she washed, she would not undo the hair. She would instead pour three handfuls of water upon her head. When she felt moisture in the roots of her hair, she would rub them. Then she would pour water upon her whole body.

Book 1, Number 0363:

Narrated Umm Qays daughter of Mihsan: I asked the Prophet (peace_be_upon_him) about the blood of menstruation on the clothe. He said: Erase it off with a piece of wood and then wash it away with water and the leaves of the lote-tree.

Book 1, Number 0366:

Narrated Umm Habibah: Mu'awiyah ibn AbuSufyan asked his sister Umm Habibah, the wife of the Prophet (peace_be_upon_him): Would the apostle of Allah (peace_be_upon_him) pray in the clothe in which he had an intercourse? She said: Yes, when he would not see any impurity in it.

Book 1, Number 0367:

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace_be_upon_him) would not pray in our wrappers or in our quilts. Ubaydullah said: My father (Mu'adh) doubted this.

Book 1, Number 0375:

Narrated Lubabah daughter of al-Harith: Al-Husayn ibn Ali was (sitting) in the lap of the Apostle of Allah (peace_be_upon_him). He passed water on him. I said: Put on (another) clothe, and give me your wrapper to wash. He said: The urine of a female child should be washed (thoroughly) and the urine of a male child should be sprinkled over.

Book 1, Number 0376:

Narrated AbusSamh: I used to serve the Prophet (peace_be_upon_him). Whenever he intended to wash himself, he would say: Turn your back towards me, So I would turn my back and hide him. (Once) Hasan or Husayn (may Allah be pleased with them) was brought to him and he passed water on his chest. I came to wash it. He said: It is only the urine of a female which should be washed; the urine of a male should be sprinkled over.

Book 1, Number 0377:

Narrated Ali ibn AbuTalib: The urine of a female (child) should be washed and the urine of a male (child) should be sprinkled over until the age of eating.

Book 1, Number 0379:

Narrated Umm Salamah, Ummul Mu'minin: Al-Hasan reported on the authority of his mother that she was Umm Salamah pouring water on the urine of the male child until the age when he did not eat food. When he began to eat food, she would wash (his urine). And she would wash the urine of the female child.

Book 1, Number 0381:

Narrated Abdullah ibn Ma'qil ibn Muqarrin: A bedouin prayed with the Prophet (peace_be_upon_him). He then narrated the tradition (No 0380) about urinating of that bedouin. This version adds: The Prophet (peace_be_upon_him) said: Remove the earth where he urinated and throw it away and pour water upon the place.